Case Docket No. 0217P0279



THE UNITED STATES PATENT AND TRADEMARK OFFICE

the Assistant Commissioner for Patents:

Asmitted herewith for filing is the application of MICHAEL ANDREW JONES for the invention entitled "PNEUMATIC FLASH CALCINER THERMALLY INSULATED IN FEED STORAGE SILO."

Enclosed are:

- [] An assignment agreement and recordation cover sheet.
- [X] A specification of the invention and claims.
- [X] Four sheets of drawings.
- [] __ photographs submitted as informal drawings for reference purposes only.
- [] A power of attorney by assignee.
- [X] Verified statement(s) to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- [X] Declaration for patent application and power of attorney.
- [X] An information disclosure statement.
- [X] A check in the amount of \$380 to cover the filing fee.
- [] Copy of priority document.

The filing fee has been calculated as shown below:

///////////////////////////////////////	COL. 1	COL.	2	SMALL	ENTITY	1	THAN A ENTITY
] FOR	NO. FILED	NO. E	EXTRA	RATE	FEE	RATE	FEE
BASIC FEE	/////////	/////	/////	//////	\$380	\$760	
TOTAL CLAIMS	19-20= -1	0		0 x 9=	0	x18=	= n/a
INDEP CLAIMS	1-03= -2	0		0 x39=	0	x78=	n/a
[0] MULT. DI	EP. CLAIM PI	RESENTE	ED	x130=	0	x260=	n/a
			,	TOTAL	\$380	TOTAL	n/a

- [X] The Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1935 as described below. I have enclosed a duplicate copy of this sheet.
 - [] Charge the amount of \$_____ as filing fee.
 - [X] Credit any overpayment.
 - [X] Charge any additional filing fees required under 37 CFR 1.16,
 - [X] for this filing, and/or
 - [X] for later presentation of extra claims.

[] Charge any patent application processing fees under 37 CFR 1.17, [] for this filing only, or

[] during pendency of this application.

[] Charge the issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311 (b).

Please direct all correspondence and phone calls to:

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Respectfully Submitted,

Antonio R. Durando Registration No. 28,409

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CERTIFICATE OF MAILING

thereby certify that this correspondence is being deposited with the United States Postal Service utilizing the "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service, mailing label number EL216187136US, under 37 CFR 1.10 In an envelope addressed to: Box PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231, on the day of Wember , 1998.

Kathleen C. Tennant Print name 11-25-98

Date of signature